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#### **FACSIMILE COVER SHEET**

| то:      | U.S. Patent & Tradem<br>Central Facsimile   | nark Office                          |    |
|----------|---|--------------------------------------|----|
| FROM:    | Michael J. Guzniczak (Reg. No.: 59,820)   |                                      |    |
| RE:      | U.S. Application No.<br>Attn: Examiner W. Ts<br>Group Art Unit 2178<br>Atty. Docket No. 008 | sui                                  | ·  |
| FAX NO.: | (571) 273-8300  |                                      |    |
| DATE:    | July 16, 2007   | NO. OF PAGES: (including cover page) | 14 |
| TIME: 4  | 50pm  | SENT BY:                             | MR |

#### **MESSAGE**

Transmitted herewith is an Amendment And Statement Of Substance Of Interview and an Amendment Transmittal in response to the Office Action dated April 16, 2007.

| to: Commissioner for Patents, P.O. Box 1450<br>1450 on |                   |
|--|-------------------|
| July 16, 2007  |                   |
| (Date of Transmissi                                    | on)               |
| Michael J. Guzniczak (Reg.                             | No. 59,820)       |
| (Name of Attorney for Ap                               |                   |
| Mr flor  | July 16, 2007     |
| Signature  | Date of Signature |

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JUL 1 6 2007

In re Application of:

Docket No. 00862.521154.

YASUHITO NIIKURA, et al.

Examiner: W. Tsui

Application No.: 10/536,866

Group Art Unit: 2178

§ 371(c) Date: May 27, 2005

Date: July 16, 2007

For: DATA PROCESSING APPARATUS AND DATA PROCESSING METHOD, AND COMPUTER

**PROGRAM** 

Mail Stop Amendment COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment And Statement Of Substance Of Interview in the above-identified application.

No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |                                      |       |  |                         |                  |                   |
|--|--------------------------------------|-------|--|-------------------------|------------------|-------------------|
|  | (2) CLAIMS REMAINING AFTER AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | * 22                                 | MINUS | **<br>38                                     | = 0                     | x \$25<br>\$50   | -0-               |
| INDEP.<br>CLAIMS                               | * 2                                  | MINUS | ***  | 0                       | x \$100<br>\$200 | -0-               |
| Fee for Multiple Dependent claims \$180°/\$360 |                                      |       |  | Previously Paid         |                  |                   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT        |                                      |       |  | -0-                     |                  |                   |

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

| Verified Statement claiming small entity status is enclosed, if not filed previously. |
|---|
|   |

A check in the amount of \$\_\_\_\_\_ is enclosed.

| 1 | Charge \$ | to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed. |
|---|-----------|---|

Page 1 of 2

Attorney for Applicants Registration No.: 59,820

| X | Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06 1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed. |
|---|---|
|   | A check in the amount of \$ to cover the fee for a month extension is enclosed.   |
|   | A check in the amount of \$ to cover the Information Disclosure Statement fee is enclosed.  |
| X | Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.  |
|   | Respectfully submitted,   |
|   | MI  |
|   | Michael J. Guzniczak  |

FITZPATRICK, CELLA, HARPER & SCINTO 30 Rockefeller Plaza New York, New York 10112-3800 Facsimile: (212) 218-2200 Form #120

FCHS\_WS 1488568v1

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JUL 1 6 2007

00862.521154.

PATENT APPLICATION

### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| In re Ai                    | oplication of:         | ) |                      |
|-----------------------------|------------------------|---|----------------------|
| <u>-</u>                    |                        | : | Examiner: W. Tsui    |
| YASUHITO NIIKURA, et al.    |                        | ) |                      |
|                             |                        | : | Group Art Unit: 2178 |
| Application No.: 10/536,866 |                        | ) |                      |
| ••                          |                        | ; |                      |
| § 371(c) Date: May 27, 2005 |                        | ) |                      |
|                             |                        | : |                      |
| For:                        | DATA PROCESSING        | ) |                      |
|                             | APPARATUS AND DATA     | : |                      |
|                             | PROCESSING METHOD, AND | ) | •                    |
|                             | COMPUTER PROGRAM       | : | July 16, 2007        |
|                             |                        |   |                      |

Mail Stop Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

# AMENDMENT AND STATEMENT OF SUBSTANCE OF INTERVIEW

Sir:

In response to the Office Action dated April 16, 2007, please amend the

above-identified application as follows:

| t hereby certify that this correspondence is botto: Commissioner for Patents, P.O. Box 1450, | ng facsimile transmitted<br>Alexandria, VA 22313- |  |  |  |
|--|---|--|--|--|
| 1450 on  |   |  |  |  |
| July 16, 2007  |   |  |  |  |
| (Date of Transmission)   |   |  |  |  |
| Michael J. Guzniczak (Reg. 1   |   |  |  |  |
| (Name of Attorney for Applicant)   |   |  |  |  |
| The the  | July 16, 2007                                     |  |  |  |
| Signature  | Date of Signature                                 |  |  |  |